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HAD TWO LOVELY CHILDREN A SON AND A DAUGHTER.



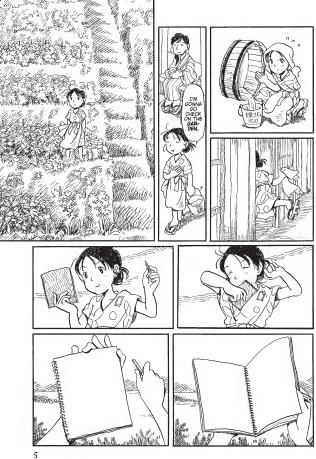












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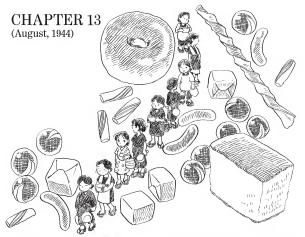
















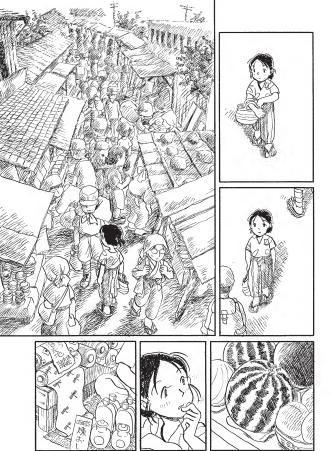






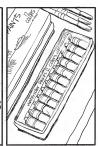


















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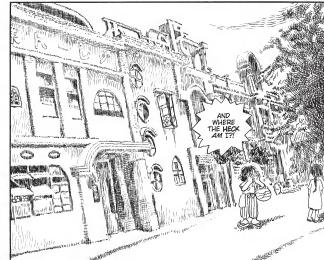


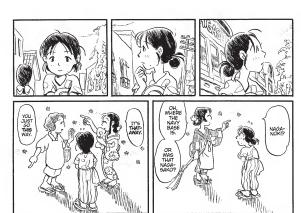


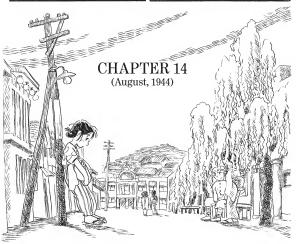
















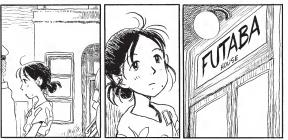
WAY AROUND

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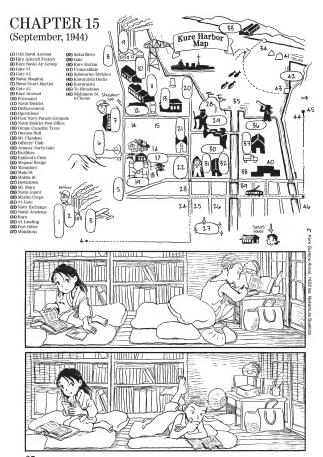






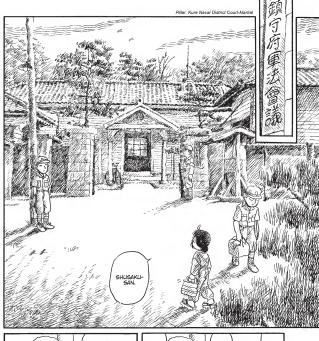














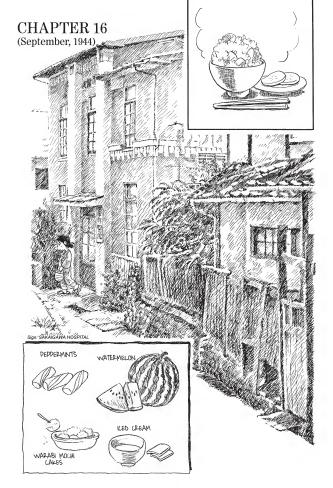










































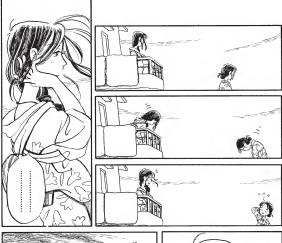
















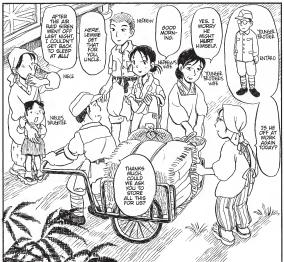


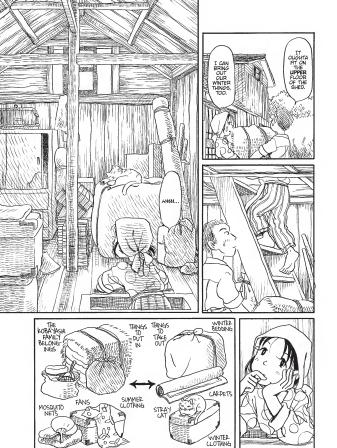




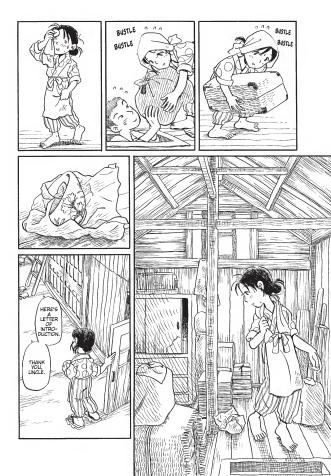


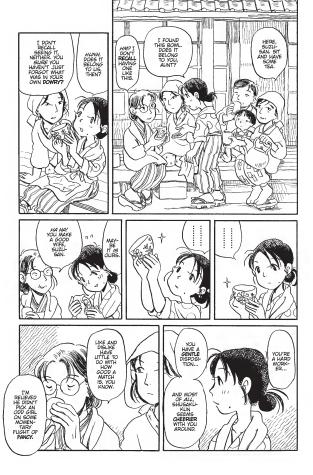






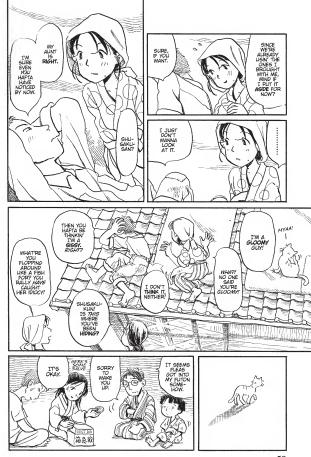
WINTER CLOTHING











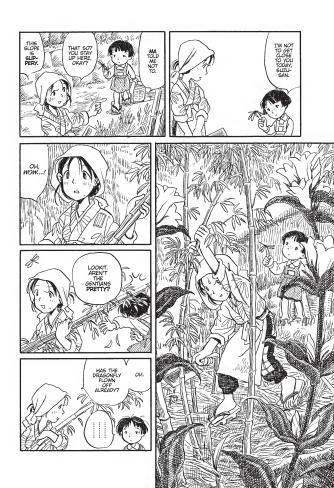


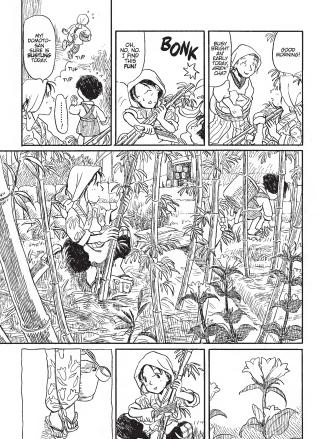






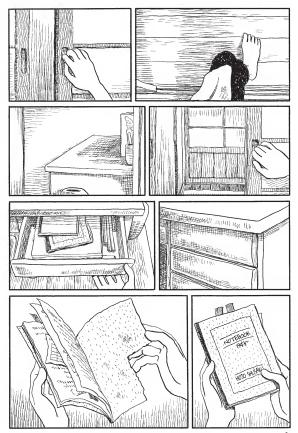


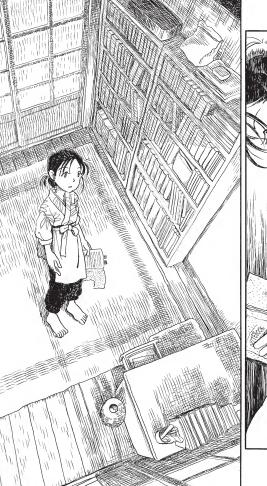




































Ultau Tanuki Golen, written and directed by Kirnura Kojgo, was a popular Janan orphaned raccoon princess named Okuro, and it tells a story similar to written by Sato Hachiro, start with Dou ja ne? Genki ka ne? (How are you? Japanese movie first shown in November, 1942. The main character is o Cinderelfa. "Dou ja ne? Genki ka ne?" was its theme song. The lyrics, u? Are you well?), which was a pet phrase of then Prime Minster, Tojo H

















THEM.





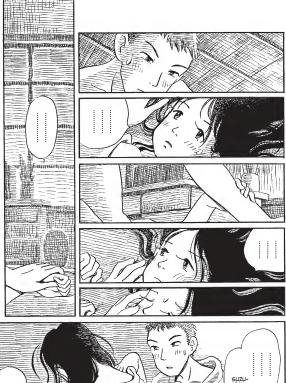




















The world is filled to brimming with people with whom you will not get on your large of the world of the worl

the state of the which it is were



I am having difficulties making friends with the other women working at my place of deployment.

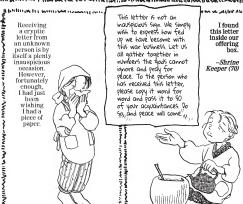
> -A Girl Attending a Memorial Service (17)

being we are seen in the reserve in the seem with the same in the sees in the



My teacher plays favorites, making it difficult for me to get along at school.

> -A Young Boy Attending a Memorial Service (10)





A shrine keeper is a person responsible for watching

over and maintaining over and maintaining a temple or shrine. In the True Pure Land Sect of Buddhism which is prevalent in both Hiroshima and Kure, the temple priest's wife is often referred to as the "shrine land".

A INCHES

My husband positively refuses to permit me to relinquish the platinum ring he gifted to me. That seems...stingy and unpatriotic of him.

> -Greater Japan Women's Association Officer (50)



October to December of 1944, platinum and diamonds were requisitioned by the Japanese government as military supplies All citizens were required to turn in any that they owned, in ex-change for minor compensation

From

Tairikuteki is an adjective that typically means in the 1930s and 1940s, it was apparently also used as a word to describe

someone who was generally

absent-minded.



والمالية معيد ما و و و د د او د د المالية و مالية المالية المالية المالية المالية المالية المالية مع المالية ا

I firmly suggest you do not inquire as to why.

I have decided to attempt

entrusting my sister-

in-law with a few house

chores, but she is rather

tairikuteki in character.

fingered and oblivious in

-Working Woman (28)

She is particularly fumble-

regards to needlework. It is beginning to concern me.

Everyone has things at which they excel and things at which they do not. Care for her as you would a true sister and have patience in teaching her the right way of things.

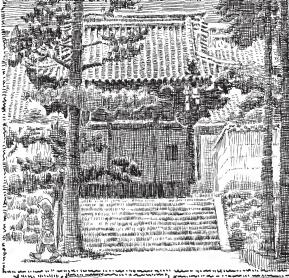




-Buddhist Priest

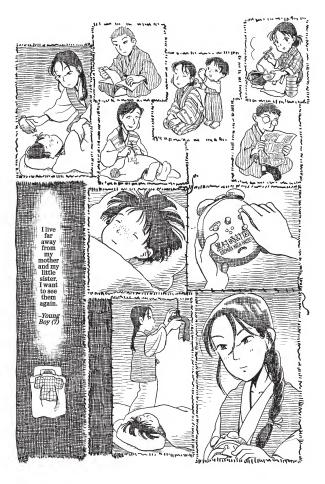


HILLIAM HAME FORD











in = 21 mp = 21 m 1 m

In those days, when a married couple split or the husband died, custody of children was almost always given to the husband's family. Custody of eldest

children especially was never given to the wife, no matter how they tried to negotiate.

In the rare case of a husband marrying into the wife's family the situation was reversed, with cliden going to the wife's family.

Have patience. One day soon, your mother

and

will

to see

bearing a wagon-

load of

treats

and

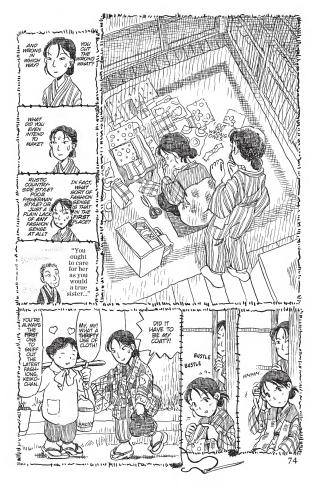
toys.

I first suggest vou tell all to your honorable Elder Sister.

I made a terrible mistake that may never be undone.

> -Housewife (19)









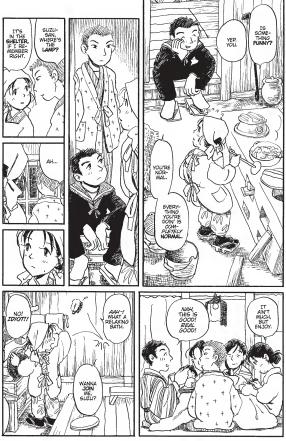




































₩ 85

HERONS CAN CROSS THE OCEAN?

HA HA! SO EVEN YOU FORGET













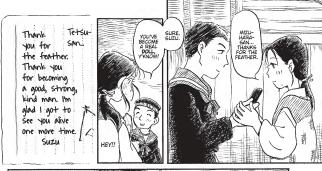




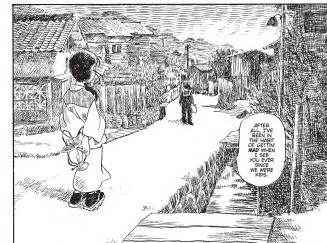












# CHAPTER 23 (January, 1945)

Karufa is a traditional Japanese matching game using two decks of special eards. The object of the game is to determine which eard displayed matches the eard that has been read aloud, and grabbing it before any other player. Whoever grabs the most eards by the end is the winner.

Iroha-karula is a simpler variant aimed at children, using two decks of 48 cards each One deck of cards features proverbs, each contained the cards features proverbs, each contained the cards features proverbs, each cetter of the hiragana syllabary. The other deck is picture cards illustrating each proverb, with the first syllable written in the eard's upper corner.

PATRIOTIC
IROHA KARUTA
AS ENACTED BY THE
JAPAN CHILPREN'S
CULTURE ASSOCIATION



ISE NO
KAMIKAZE,
TEKIKOKU
KOUFUKU.
(ENEMIES FALL
BEFORE THE ISE

GODS' DIVINE WIND.)

"HAI" PE HAJIMARU GO-HOUKOU. (VOLUNTEERING BEGINS WITH "YES.")



NIPPON-BARE NO TENCHOUSETSU. (CLEAR PAY ACROSS THE NATION FOR THE EMPEROR'S BIRTHPAY.)



ROBATA PE KIKU SENSO NO HANASHI. (LISTENING TO ELPERS' STORIES BY THE FIRESIPE.)



HOMARE HA
TAKASHI, KYUU
GUN-JIN.
(GLORY TO THE
NINE HONORABLE
GOPS OF WAR.)



#### CHIISAI KOTO KARA OOKI-NA HATSUMEI. (FROM SMALL

THINGS COME BIG

INVENTIONS.)



HEIWA NA SHIMAJIMA, HI NO MIHATA. (PEACEFUL ISLANPS UNPER THE FLAG OF THE RISING SUN.)



TOU-A
WO MUSUBU
A-1-U-E-O.
(THE ALPHABET
THAT BRINGS EAST
ASIA TOGETHER.)



RUSU WO MAMOTTE KACHINUKOU.

(BE PATIENT. WATCH THE HOUSE WHILE OTHERS ARE GONE.)



RIKUWASHI, UMIWASHI, BOKURA MO TSUZUKU.

(LANP EAGLE, SEA EAGLE. WE FOLLOW THEIR LEAP.)

"Land eagle" and "sea eagle" were nicknames for the Japanese army and navy air forces, respectively.



NUGUU
ASEMIZU,
KINROU HOUSHI.
(WIPE AWAY THE
SWEAT. VOLUNTEER
LABOR SERVICE.)





WARAJI
PE KITAETA
OJIISAN.
(GRANPFATHER
GREW STRONG
WALKING IN STRAW

SANDALS.)



KAGAYAKU, MUNE NO SHOUI KISHOU. (BAPGE OF A WOUNDED WARRIOR.

GLITTERING

ON THE CHEST.)



WONO NO HIBIKI MO SAMASHIKU.

(THE BRAVE SOUND OF AN AXE.)



TAPASHII KEIREI, TAPASHII KOKORO. (PROPER RESPECT, PROPER HEART.)



RENSEI
PE NOBIRU
SHOKOKUMIN.
(TRAINING
HELPS CHILPREN
GROW.)



YOSEKURU KUROSHIO, UMI NO KO WARERA. (THE JAPAN CURRENT COMES SURGING. WE ARE CHLIPREN OF THE SEA.)



# TSUGI NO NIPPON, BOKURA GA NINAU.

(WE WILL SHOULPER THE NEXT GENERATION OF JAPAN.)



NEESAN GA NUU RAKKASAN. (ELPER SISTER SEWS A

PARACHUTE.)



SORA NO AOSA HA KAMIYO KARA.

(THE SKY HAS BEEN BLUE SINCE THE AGE OF THE GOPS.)



RAPPA PE SHINGUN, HEITAI GOKKO.

(TRUMPET SOUNDS THE MARCH. PLAYING SOLPIER.)



MURA MO ZOUSAN, MACHI MO ZOUSAN. (GREATER PROPUCING VILLAGES. GREATER

PROPUCING TOWNS.)



NAKAYOSHI KOPOMO NO TONARIGUMI.

(A NEIGHBORHOOD ASSOCIATION OF FRIENPLY CHILDREN.)

# NO-KOE, YAMA-KOE, KYO-UKOUGUN.

(ACROSS THE FIELD AND OVER THE MOUNTAIN, THE ARMY MARCHES ON.)



UTTE KITAERU NIPPON-TOU. (HAND FORGING JAPANESE SWORDS.)



# WIMON-BUKURO NI TEGAMI WO IRERU.

(PUT A LETTER INSIDE A COMFORT BAG.)

Comfort bags were bags filled with gifts and items for soldiers off at war. They are Japan's equivalent to care packages.



#### YAMA NO OKU NI MO KOINOBORI. (KOINOBORI FLY EVEN

IN THE HEART OF THE MOUNTAINS.)

Komobori, or "carp streamers," are carp-shaped wind-socks. They are flown to celebrate Children's Day on May 5th. The carp is seen as a symbol of strength, determination and bravery.



#### ONI WO MO HISHIGU MOMOTARO. (MOMOTARO PEFEATS EVEN OGRES.)

Momotaro is the hero of a popular Japanese folktale.



# KUWA NO HIKARI HA MIKUNI NO HIKARI.

(THE LIGHT OF THE HOE IS THE LIGHT OF THE NATION.)



# FUJI WO AOIPE, KOKUMIN TAISOU.

(GAZING UP AT MT. FUJI, POING PATRIOTIC EXERCISES.)



# MATSU NO IRO MASU, OOUCHIYAMA.

(THE COLOR OF PINES PECORATING THE PALACE.)

"Oouchiyama" is a nickname for the Imperial Palace. It means "great inner



# KESA MO HAYA-OKI, REISUI MASATSU.

(WAKE UP EARLY AGAIN TOPAY. WASH YOUR FACE WITH COLP WATER.)



# TETSU, SEKKAI, ARUMI, HIKKOUKI, FUNE, HIRYOU.

(STEEL. LIME. ALUMINUM. AIRPLANES. SHIPS. FERTILIZER.)



# KOTOBA HA TAPASHIKU, HAKKIRI TO. SPEAK CORRECTI

(SPEAK CORRECTLY AND CLEARLY.)



## EIREI SHIZUMARU, YASUKUNI JINJA.

(YASUKUNI SHRINE, WHERE THE SOULS OF THE WAR PEAD SLEEP.)



# SAKURA TO CHITTA SHOUNANKOU.

(LITTLE LORD KUSUNOKI, LIFE SCATTERED LIKE FALLEN CHERRY BLOSSOMS.)



### KIMIGAYO, UTAU, ASA NO GAKKOU.

(SINGING KIMIGAYO AT SCHOOL IN THE MORNING.)

Kimigayo, or "His Imperial Majesty's Reign" is Japan's national anthem.



#### ASAHI NI KASHI HA TE. (HOLD YOUR

HAND UP BEFORE THE RISING SUN.)



### ME GA PETA, HA GA PETA, BOKURA NO HATAKE.

(SEEPS HAVE SPROUTEP. SPROUTS GREW LEAVES. OUR GARDEN.)



# MIZU PA. BAKETSU PA. HITATAKI PA.

(WATER. BUCKET. BAMBOO POLE AND ROPE.)

with a clump of rope at the end, is an olden style fire extinguisher.



# YUKI MO, KAERI MO, RETSU KUNPE.

(FORM A LINE, BOTH LEAVING AND COMING.)



# WEIGAO TO WEIGAO PE AKARUI SHOKUBA.

(SMILES MAKE THE WORKPLACE BRIGHTER.)



# HINAPAN NI HITOEPA, MOMO NO HANA.

(A SPRIG FOR THE TIEREP POLL STANP. PEACH BLOSSOMS.)



# SHUSSEI KAZOKU E OTETSUPAI. (HELPING THE

(HELPING THE FAMILIES OF SOLPIERS OFF TO WAR.)



# SENSEI NI HOMERARETA CHOKKIN-BAKO. (TEACHER PRAISEP

MY PIGGY-BANK.)
In those days, the government strongly encouraged citizens to put their money into savings accounter. This was so that the government, which ran the banks, could then use that money for military expenditures.



# SUGURETA KUNIGARA, SEKAI GA AOGU. (THE WORLP LOOKS UP TO A NATION OF CHARACTER.)



# MONPE PE HATARAKU OKAASAN. (MOTHER,

(MOTHER, WORKING WHILE WEARING TROUSERS.)

































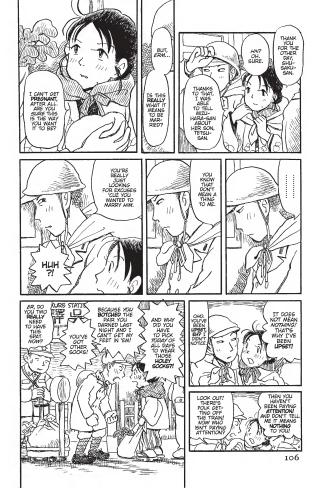


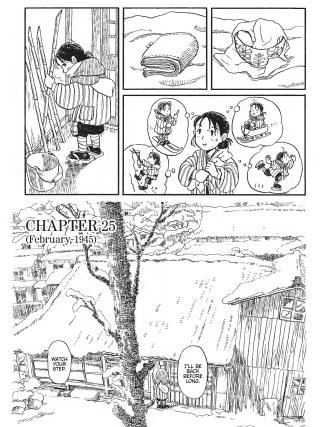




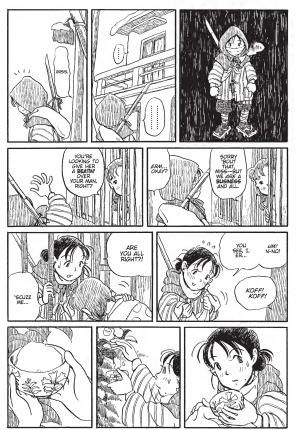




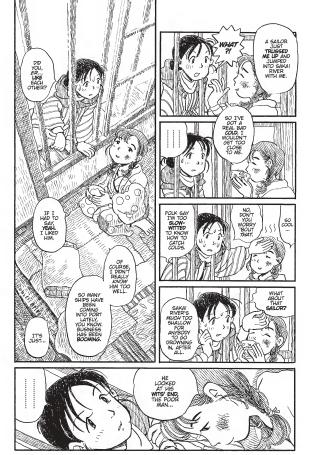






















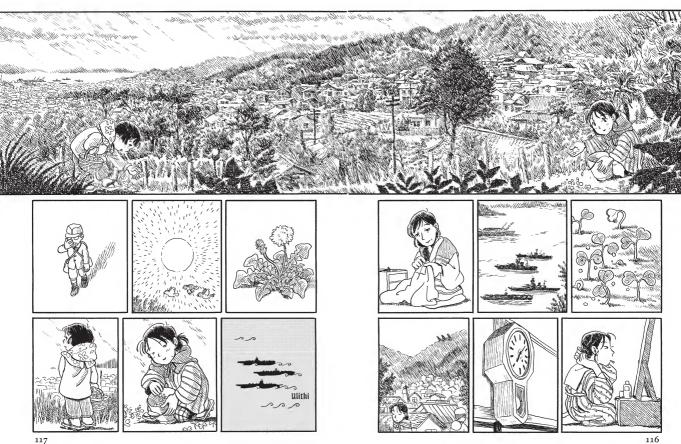


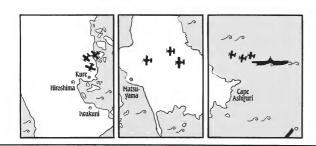


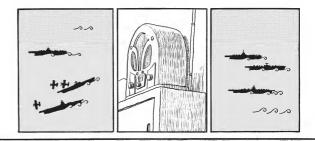


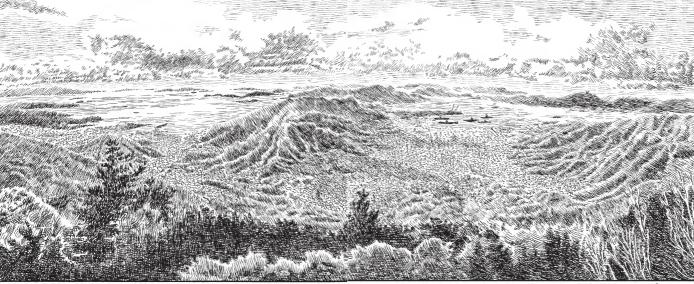




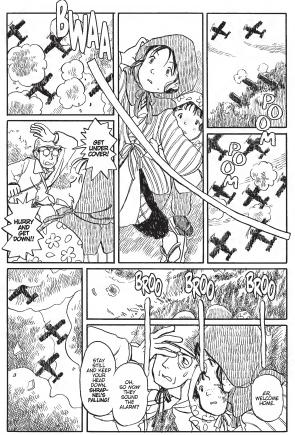




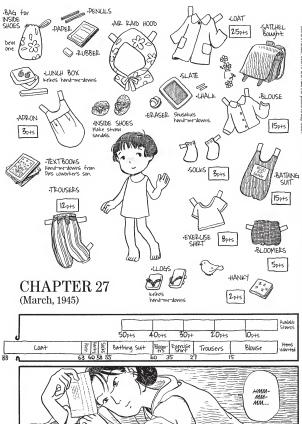












































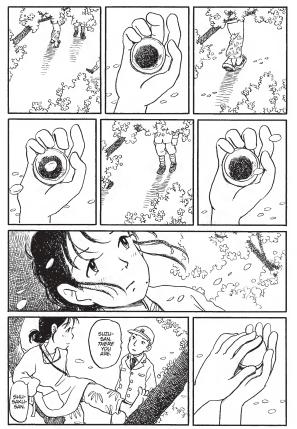
























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[Volume 2 - END]

## SEVEN SEAS ENTERTAINMENT PRESENTS

## Corner the World

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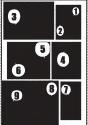
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## READING DIRECTIONS

This book reads from right to left, Japanese style, If this is your first time reading manga, you start reading from the top right panel on each page and take it from there. If you get lost, just follow the numbered diagram here. It may seem backwards at first, but you'll get the hang of it! Have fun!!





1940's Hiroshima Prefecture. Suzu, a young woman from the countryside, joins her new husband and his family in the shipbuilding city of Kure. As her beautiful home collapses around her, Suzu must confront the challenges of a new life while coming to grips with a world in turmoil. Unwilling to give up hope, Suzu struggles against the horrors of war to create her own happiness.

[Volume 2 of 3]

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